FilmL.A., Inc.
6255 W Sunset Blvd, 12th Floor
Hollywood, CA 90028
t: (213)977-8600 - f: (213)977-8601
www.filmla.com

Summary Information

Permit No: F00139671 **Type of Permit:** FILMING **Release Date:** 07/09/2018

Production Company ARTS AND SCIENCES DEPARTMENT LLC

Insured Company Name ARTS AND SCIENCES DEPARTMENT LLC

Contact Phone No. 1 323-432-1313
Contact Phone No. 2
Fax
Address 827 HILLDALE AVE
WEST HOLLYWOOD, California 90069

Production Title AT&T - DTV NOW TV

Type of Production Commercial - Standard

Producer Dina Oberley

Director Matt Lenski

1st AD Jonathan McGarry

Production Manager Alicia Haldenwang

FilmL.A. Coordinator Carri Stevens

Location Manager Charchi Stinson
Primary Phone Mobile - 323-428-3828
Secondary Phone

Location Assistant n/a n/a
Primary Phone Mobile - 555-555-5555
Secondary Phone

Fees

Posting 600	$138.00
Posting 1800	$414.00
Notification Charge	$164.00
FILMLA NON-REFUNDABLE FILM APPLICATION FEE	$685.00
LA CITY FIRE DEPARTMENT SPOT CHECK SURCHARGE	$85.00
FILMLA MONITOR FEES	$384.00
FILMLA MONITOR FEES OVERTIME	$192.00
FILMLA MONITOR FEES - DOUBLE TIME	$448.00

Total Permit Fee $2,510.00

Number of Locations 1

NOT A PERMIT

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Summary Information — Location

Permit Number	F00139671	**Location Manager**	Charchi Stinson
Production Company	ARTS AND SCIENCES DEPARTMENT L...	Primary Phone	Mobile - 323-428-3828
Insured Company	ARTS AND SCIENCES DEPARTMENT L...	Secondary Phone	
Production Title	AT&T - DTV NOW TV		

Location Address 19425 Shirley Ct, Los Angeles, CA, 91356

Location Type Private Residence

Prep Dates 7/9/2018 - 7/9/2018 07:00 - 19:00 1 day

Film Dates 7/10/2018 - 7/10/2018 07:00 - 23:59 1 day

Strike Dates 7/11/2018 - 7/11/2018 07:00 - 19:00

Open or Closed to the Public Closed

Generic Conditions *LA CITY AND/OR LA COUNTY FIRE CHECKLIST ATTACHED TO FINAL PERMIT. THE PERMITTEE IS RESPONSIBLE FOR COMPLETING CHECKLIST PRIOR TO FILMING ACTIVITY AT THIS LOCATION. NON COMPLIANCE MAY RESULT IN ASSIGNMENT OF A FIRE OFFICER.
Community Survey Obtained
Must Maintain 5' Clearance on Sidewalks/Walkways
Must maintain local/emergency access
No cast or crew parking on area streets
No interference with vehicular or pedestrian traffic

Please see attached document Charchi Stinson ARTS AND SCIENCES DEPARTMENT 12.20.17.pdf

Equipment on Location

Type	Quantity
5 or 10 ton trucks	6
Cast/Crew vehicles	100
Catering Truck	2
Cube Trucks	3
Generator	1
Honey Wagons	1
Motor Homes	2
Vans	7

Personnel on Location

Type	Quantity
Cast	8
Crew	70
Extras	25
FilmL.A. Monitor(s)	1
Spot Check	1

Filming Activities Interior Dialogue; Walk & Talk; Filming in kitchen & various areas of the house ; Overnight Parking; lights facing location only, not facing backyard; Talent pushing through wall in backyard; Filming in backyard until 1400, striking until 1600;

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Summary Information — Location

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Insured Company	ARTS AND SCIENCES DEPARTMENT L...	Secondary Phone	
Production Title	AT&T - DTV NOW TV		

Jurisdiction	**Political:** Los Angeles City - Council District 03	**Police:** Los Angeles Police Department	**Fire:** Los Angeles City
Thomas Guide	**Page:** 560	**Grid:** F3	
Approvals	FILML.A. MONITORS LOS ANGELES CITY POLICE DEPARTMENT		Adam Meyer Approver Gabriel Martinez
Coordinator Note	SPOTCHECK APPROVED BY INSPECTOR OWENS		
Coordinator Note	MAY NOT PLACE A GENERATOR OR ANY RUNNING EQUIPMENT WITHIN 150' OF 5711 CALVIN AVE.		
Coordinator Note	NO ACTIVITY IN POOL		

Parking

Base Camp
Location Type : Filming Location

Crew Parking
Location Type : Other Location
19414 Ventura Blvd, Los Angeles, CA, 91356

Parking Notes
Crew: 7/10 (0600-2359)

SPOT CHECK APPROVED.

ANDERSON

Posting "No Parking" signs	S/S SHIRLEY CT., SHIRLEY AVE. - GOING EAST TO END		
Approximate Footage	301 - 600	**Log Number**	207664
Date(s)	7/9/2018 to 7/9/2018	**Time(s)**	07:00 to 19:00
Posting "No Parking" signs	B/S SHIRLEY CT., SHIRLEY AVE. - GOING EAST TO END AND WEST TO END E/S SHIRLEY AVE., COLLIER ST. - WELLS DR.		
Approximate Footage	1501 - 1800	**Log Number**	207645
Date(s)	7/10/2018 to 7/10/2018	**Time(s)**	00:00 to 00:00

NOT A PERMIT

Appointment of Pacific Production Services
As Authorized Agent and Representative

I certify that I am a representative of ARTS AND SCIENCES DEPARTMENT ("Principal") and am authorized to enter into binding contractual agreements on its behalf. I further certify that I am authorized by Principal to appoint other representatives and agents for Principal and to give such representatives and agents authority to enter into and bind Principal to agreements relating to the issuance of and compliance with location film (e.g. theatrical, television, commercial and other motion. picture filming) and still photographic permits, including the permits themselves and any riders to such permits. Acting on behalf of Principal in my capacity as its authorized representative, I appoint Pacific Production Services and it employees and agents ("PPS") as Principal's authorized representatives and agents to apply for location film (e.g. theatrical, television, commercial and other motion. picture filming) and still photographic permits on behalf of Principal through FilmLA, Inc. for any city, county or through any other jurisdictions where FilmLA, Inc. operates, to negotiate, discuss, accept, modify, agree to and bind Principal to the terms and conditions of such permits (including all restrictions and/or community guidelines applicable to any such permit); and to execute such permits on behalf of Principal. Principal understands, acknowledges and agrees that it (and/or its insurer) remains responsible and liable for all obligations imposed by or incidental to any permit or rider issued to Principal signed by any employee or agent of (including any coordinator, runner or messenger used by) PPS. Principal further agrees to comply with the terms and conditions of any such permits and hereby appoints PPS as an authorized representative to facilitate compliance with such terms and conditions following issuance of any such permits and to enter into agreements for Principal with respect thereto. Any person, agency, entity, or organization (including FilmLA, Inc. and any city, county or other jurisdictions where FilmLA, Inc. operates) may rely upon this appointment and need not obtain further authorization for any act described herein. An original or faxed copy of this appointment shall be sufficient, and may be treated as an original for your purposes. The appointment may be revoked by Principal at any time in writing delivered to FilmLA, Inc., but in any case shall expire one (1) year from the date of execution set forth below.

I declare under penalty of perjury under the laws of the State of California that I am authorized to appoint PPS as agent for Principal, and based upon that authority I hereby appoint PPS as Principal's agent as set forth herein.

Date: 12/10/17

Representative's Signature

CHARCHI STINSON

Representative's Name (Please Print)

LOCATION MANAGER

Representative's Title (Please Print)

ARTS AND SCIENCES DEPT

Name of Principal (i.e. company name) (Please Print)

662 N Robertson Blvd

West Hollywood, CA

90069

Principal's Mailing Address (Please Print)

310-432-1313

Principal's Phone Number (Please Print)

Pacific Production Services
Eric Nichols, President
1481 E. 4th Street
Los Angeles, CA 90033
Ph: 323-260-4777 Fx: 323-415-6180